

DATE THIS STATEMENT SIGNED:

## PERSONAL FINANCIAL STATEMENT

| spouse's assets or income in requesting credit, this statement sl  |              |                      |              |   | E OF BIRTH                        | I co-             | nancial condition of your spouse as well as your own financial CO-APPLICANT (INCLUDES APPLICANT'S SPOUSE) |                        |                 |   |                  |  |                                 |   | DATE OF BIRTH   |     |  |  |
|--|--------------|----------------------|--------------|---|-----------------------------------|-------------------|---|------------------------|-----------------|---|------------------|--|---------------------------------|---|---|-----|--|--|
| ATTECANT STANISH (I CEASE T  | ·            | . Or BIINTI          |              | CO-MI FLICAINI (INCLODES AFFLICAINI 5.5POUS |                                   |                   |   |                        | ) DATE OF BIRTH |   |                  |  |                                 |   |   |     |  |  |
| RESIDENCE ADDRESS  |              |                      |              |   |                                   | REL               | RELATIONSHIP TO APPLICANT If if st.   |                        |                 |   |                  | This statement may be complete<br>if their asset and liabilities are su<br>statement can be meaningfully<br>basis; otherwise separate statem |                                 |   | I ad jointly by both applican ufficiently joined so that the presented on a combiner to the present are required. |     |  |  |
|  |              |                      |              |   |                                   | RES               | IDEN  | E ADDRESS              |                 |   |                  | separate se  | accine to                       | are requ  | iii cu.   |     |  |  |
| SOCIAL SECURITY NUMBER NO. OF DEPENENTS  |              |                      |              |   |                                   |                   |   | SOCIAL SECURITY NUMBER |                 |   |                  |  |                                 |   |   |     |  |  |
| MPLOYED BY   |              |                      |              |   |                                   | EMF               | LOYE  | D BY                   |                 |   |                  |  |                                 |   |   |     |  |  |
| BUSINESS ADDRESS TELEPHO   |              |                      |              |   | NO.                               | BUS               | BUSINESS ADDRESS  |                        |                 |   |                  |  | TELEPHONE NO.                   |   |   |     |  |  |
| ND OF BUSINESS POSITION HOW  |              |                      |              | V LONG THERE                                |                                   |                   | KIND OF BUSINESS  |                        |                 |   | POSITION         |  |                                 |   | HOW LONG THERE  |     |  |  |
| XED OR AVERAGE SALARY Income you may receive from alimony, child spayments need not be revealed if you do not income in applying for credit. |              |                      |              |   | ort or maintena<br>se to disclose | such              | FIXED OR AVERAGE SALARY  \$ PER   |                        |                 | Income you may receive from alimony, payments need not be revealed if you dincome in applying for credit. |                  |  |                                 | child support or maintenan-<br>lo not choose to disclose su |   |     |  |  |
| AMOUNT OF OTHER INCOME   |              |                      |              |   |                                   |                   |   |                        |                 |   |                  |  | JRCE – RENTALS, DIVIDENDS, ETC. |   |   |     |  |  |
| \$ NAME OF BANK WHERE YOU DEPOSIT  |              |                      |              |   | BRANCH                            |                   |   |                        |                 |   |                  | GS   | CHECKING                        |   |   |     |  |  |
|  |              | ,                    |              | +   |                                   |                   |   |                        |                 |   |                  |  |                                 |   |   | _   |  |  |
|  | SETS         |                      | . !          | N EV  | EN DOLLARS                        |                   | LIABILITIES   |                        |                 |   |                  |  |                                 | N EVE   | N DOLL  | AR  |  |  |
| ASH ON HAND AND IN BANK MARKETABLE SECURITIES  | 5            | (SCHED. A            | <del>-</del> | -   |                                   | _                 | NOTES PAYABLE TO BANKS (SCHED. D)  NOTES PAYALBE TO OTHERS (SCHED. D)                                     |                        |                 |   |                  |  |                                 | +   |   |     |  |  |
| VON-MARKETABLE SECURITIES  | $\dashv$     | -                    |              | ACCOUNTS PAYABLE (SCHED. E)                 |                                   |                   |   |                        |                 |   |                  |  |                                 |   |   |     |  |  |
| NON-MARKETABLE SECURITIES (SCHED. B)  RESTRICTED OR CONTROL STOCK (SCHED. B)   |              |                      |              |   |                                   |                   | REAL ESTATE MORTGAGES (SCHED. F)  |                        |                 |   |                  |  |                                 |   |   |     |  |  |
| SECURITIES HELD BY BROKERS IN MARGIN ACCOUNTS  |              |                      |              |   |                                   |                   | DUE TO BROKERS  |                        |                 |   |                  |  |                                 |   |   |     |  |  |
| REAL ESTATE (SCHED. F)   |              |                      |              |   |                                   | UNF               | UNPAID INCOME TAX   |                        |                 |   |                  |  |                                 |   |   |     |  |  |
| NOTES RECEIVABLE (SCHED. G)  |              |                      |              |   |                                   | CRE               | CREDIT CARDS (OUTSTANDING BALANCE)  |                        |                 |   |                  |  |                                 |   |   |     |  |  |
| ACCOUNTS RECEIVABLE  |              | (SCHED. C            | )            |   |                                   | OTH               | IER LI  | ABILITIES (ITE         | MIZE)           |   |                  |  |                                 |   |   |     |  |  |
| CASH VALUE - LIFE INSURANCE  | · .          | (SHED. C             |              |   |                                   |                   |   |                        |                 |   |                  |  | _                               | _   |   |     |  |  |
| AUTOS YEAR MAK   |              |                      |              | _   |                                   |                   |   |                        |                 |   |                  |  | _                               | $\perp$   |   | _   |  |  |
| YEAR MAK   | E            |                      | -            | -   |                                   |                   |   |                        |                 |   |                  |  | -                               | -   |   | _   |  |  |
| HOUSEHOLD GOODS  | -            |                      | -            | -   |                                   |                   |   | -,.                    | <del> </del>    |   |                  |  | +-                              | -   |   |     |  |  |
| ASSETS HELD IN TRUST   | ·            |                      | +            | $\dashv$                                    |                                   | -                 |   | ···                    |                 |   | -                | <del></del>  | _                               | +   |   | ,   |  |  |
| ASSETS HELD IN TRUST OTHER ASSETS (ITEMIZE)  |              |                      |              |   |                                   |                   | (SEE SCHEDULE H FOR CONTINGENT LIABILITIES)   |                        |                 |   |                  |  |                                 |   |   | 7   |  |  |
| OTHER ASSETS (HEIWILE)   |              |                      |              |   |                                   | -                 | TOTAL LIABILITIES   |                        |                 |   |                  |  |                                 |   |   | _   |  |  |
|  |              |                      |              |   |                                   |                   | NET WORTH   |                        |                 |   |                  |  |                                 |   |   |     |  |  |
| TOTAL  | ASSETS       |                      |              |   | . 7                               |                   | · T   | OTAL LIABILI           | TIES AND        | NET WORT  | Н                |  |                                 | $\top$  |   |     |  |  |
| DETAILS RELATIVE TO ASSET  | S AND LIA    | BILITIES (IF SPACE I | S INSUFFI    | ICIEN                                       | T, ATTACH                         | SUPPLEMEN         | VTAL  | LIST)                  |                 |   |                  |  |                                 |   |   | _   |  |  |
| (A) MARKETABLE SECURITIES – LIST TITLE IN NAME OF  |              |                      |              | OF  |                                   | PREF. OF<br>COMMO |   |                        |                 |   | SHARES<br>PLEDGE |  |                                 |   | DGED  | _   |  |  |
|  |              |                      |              |   |                                   |                   | +   |                        |                 |   |                  |  |                                 |   |   | _   |  |  |
|  |              |                      |              |   | -:                                |                   | +   | ,                      |                 |   |                  | +  |                                 |   |   | _   |  |  |
| Ohio laws against discrimina   |              |                      |              |   |                                   |                   |   |                        |                 | and that cr   | edit reporti     | ng agend   | cies mair                       | ntain s   | eparat  | e c |  |  |
| tories on each individual upor<br>s financial statement is submose behalf the undersigned n  | itted for th | ne purpose of pro    | curing, e    | estab                                       | lishing and                       | maintaini         | ng cr   | edit with yo           | u in be         | half of the   | undersigne       | d or per   | sons, fin                       | ms or   | corpo   | rat |  |  |

SIGNED:

| (B) NON-MARKETABLE SECURITIES – LIST<br>(INCLUDING RESTRICTED OR CONTROL STOCK) |   |          | TITLE IN NAME OF SHAF |         |             |              |          | SHARES ISSUED BOOK      |                   |              | OR SHARES<br>VALUE PLEDGED |         |            | WHERE PLEDGED     |                        |  |  |  |  |
|---|---|----------|-----------------------|---------|-------------|--------------|----------|-------------------------|-------------------|--------------|----------------------------|---------|------------|-------------------|------------------------|--|--|--|--|
|   |   |          |                       |         |             |              |          |                         |                   | - 1          |                            | 1       |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              | $\perp$  |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              | 1        |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         | ٠.          |              |          | $\perp$                 |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             | i.           |          | ľ                       |                   |              |                            |         |            |                   |                        |  |  |  |  |
| (C) LIFE INSURANCE  |   | 01       | WNER                  | FACE    | AMOUNT      |              |          | BENEFICIARY             |                   |              | ID OF                      | CA      |            | AMOUNT OF         |                        |  |  |  |  |
| (C) EITE IIVSOIVAIVE  | L COMPANT                               |          |                       | VVINEIX | IACE        | ANIOUNI      |          |                         | BENEFICIART       |              | INSU                       | RANCE   | UE         | POLICY            |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| ,   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            | , .               |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| (D) NOTES DAVADO  | F TO                                    |          | AMOUNT DATE MADE      |         |             |              | DUE DATE |                         | REPAYM            | ENT          |                            | CECLIDE | ID O D C C | D BV              |                        |  |  |  |  |
| (D) NOTES PAYABL  | E-10                                    |          | AIVIOU                | NI DA   | TE MADE     | E MADE DUE L |          |                         | SCHEDL            | JLE          |                            | SECURE  | IDORSE     | נט פון            |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              | -        | -                       |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       | 13.     | 7.          | -            |          |                         |                   |              |                            | -       |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             | -            |          |                         | <u> </u>          |              |                            |         |            |                   |                        |  |  |  |  |
| (E) ACCOUNTS PA   | YABLE - TO                              |          | AMOUNT DATE MADE DUE  |         |             |              |          | ATE FOR WHAT            |                   |              |                            |         |            |                   |                        |  |  |  |  |
| (E) ACCOUNTS PAYABLE - TO   |   |          | AMOUNT DATE MADE DOED |         |             |              |          | TON WIPAT               |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   | <u> </u>                                |          | <del></del>           |         |             |              |          |                         | -                 |              | -                          |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             | +            |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         | L                 |              |                            |         |            |                   |                        |  |  |  |  |
| (F) REAL ESTATE -   | DESCRIPTION                             |          | LOCATION              |         |             |              |          |                         | 1                 | TITLE IN WH  | HOSE NAME                  |         |            |                   | AMOUNT OF<br>INSURANCE |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   | INSOIVANCE             |  |  |  |  |
| 1.  |   |          |                       |         |             |              | <u> </u> | ├-                      |                   |              |                            |         |            | -                 |                        |  |  |  |  |
| 2.  |   |          |                       |         |             |              |          | <u></u>                 |                   |              |                            |         |            | -                 |                        |  |  |  |  |
| 3.  |   |          |                       |         |             |              |          | _                       |                   |              |                            |         |            |                   |                        |  |  |  |  |
| 4.  |   |          |                       |         |             |              |          | _                       |                   |              |                            |         |            | $\perp$           |                        |  |  |  |  |
| 5.  |   |          |                       |         |             |              |          | _                       |                   |              |                            |         |            |                   |                        |  |  |  |  |
| 6.  |   |          |                       |         |             |              |          | _                       |                   |              |                            |         |            |                   |                        |  |  |  |  |
| 7.  |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| DATE  | ORIGINAL                                | 1ST MO   |                       |         |             |              |          |                         |                   |              |                            |         |            |                   | NTALS RECEIVED DURING  |  |  |  |  |
| ACQUIRED  | COST                                    | BALA     | NCE                   | BALANC  | E,          | PAYMEN       | NT ,     |                         | PAYMENT           | TAX          | ES                         |         | LAST CA    | AST CALENDAR YEAR |                        |  |  |  |  |
| 1.  |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| 2.  |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| 3.  |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| 4.  |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| 5   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| 6.  |   |          |                       |         |             |              | 1.7      |                         |                   |              | ,                          |         |            |                   |                        |  |  |  |  |
| 7.  |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| MORTGAGE HOLD   | ERS - FIRST MORTG                       | AGE HELD | BY                    |         |             |              | SEC      | SECOND MORTGAGE HELD BY |                   |              |                            |         |            |                   |                        |  |  |  |  |
| PARCEL NO. 1  |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| PARCEL NO. 2  | , |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| PARCEL NO. 3  |   |          |                       |         |             |              |          | 7                       |                   |              |                            | -       |            |                   |                        |  |  |  |  |
| PARCEL NO. 4  |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| PARCEL NO. 5  | <del></del>                             |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| PARCEL NO. 6  |   |          |                       |         |             | <del></del>  | _        |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| PARCEL NO. 7  |   |          |                       |         |             |              | 7 .      |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         | <del></del> |              |          | _                       | REPAYMENT         | T -          |                            |         | _          |                   |                        |  |  |  |  |
| (G) ACCOUNTS AN   | AMOUNT DUE MATURITY                     |          |                       |         |             |              | SCHEDULE | 1                       | SECURITY – IF ANY |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       | -       |             |              |          | -                       |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          | -                       |                   | +            |                            |         |            |                   |                        |  |  |  |  |
| (U) CONTINICENT   | IADIIITIES                              |          |                       |         |             | (DEBTC       | IR)      | <u> </u>                |                   |              |                            |         |            |                   | AMOUNT                 |  |  |  |  |
| (H) CONTINGENT LIABILITIES (DEBTOR)  AS ENDORSER, CO-MAKER OR GUARANTOR         |   |          |                       |         |             |              |          |                         |                   |              | <del></del>                |         |            |                   | , aviouri              |  |  |  |  |
|   |   |          | -                     |         |             |              |          |                         |                   | <del> </del> |                            |         |            |                   |                        |  |  |  |  |
| ON LEASES OR  |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
| OTHER   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            | <u>.</u>          |                        |  |  |  |  |
| REMARKS   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |
|   |   |          |                       |         |             |              |          |                         |                   |              |                            |         |            |                   |                        |  |  |  |  |